

NOTICE OF SEPARATION FROM U. S. NAVAL SERVICE
NAVPERS-553 (REV. 8-45)

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|---|--|--|--|---|--|--|--|---|--|
| 1. SERIAL OR FILE NO. 565-05-38 | | 2. NAME (LAST) (FIRST) (MIDDLE) LA FAVRE, Howard Floyd | | 3. RATE AND CLASS/OR RANK AND CLASSIFICATION Seaman First Class USNR V6 | | 4. PERMANENT ADDRESS FOR MAILING PURPOSES 2819 East 17th Street Long Beach, California Los Angeles County | | 5. PLACE OF SEPARATION PSC NB TI SAN PEDRO, CALIF. | |
| 6. RACE White | | 9. SEX M | | 10. MARITAL STATUS Single | | 11. U.S. CITIZEN (YES OR NO) Yes | | 12. DATE AND PLACE OF BIRTH 3-15-25 Hollywood, California | |
| 13. REGISTERED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | 14. SELECTIVE SERVICE BOARD OF REGISTRATION None | | 15. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE (L.A. Co) 517 Otterbein Ave, Puente, Calif. | | 16. MEANS OF ENTRY (INDICATE BY CHECK IN APPROPRIATE BOX) | | 17. DATE OF ENTRY INTO ACTIVE SERVICE 2-26-43 | |
| <input checked="" type="checkbox"/> ENLISTED | | <input type="checkbox"/> INDUCTED | | <input type="checkbox"/> COMMISSIONED | | 18. NET SERVICE (FOR PAY PURPOSES) (YRS., MOS., DAYS) 02 11 24 | | 19. PLACE OF ENTRY INTO ACTIVE SERVICE Puente, California (Los Angeles County) | |
| 20. QUALIFICATIONS, CERTIFICATES HELD, ETC. See rating booklet No. 15150 Quartermaster, 3/s | | 21. RATINGS HELD AS S2c S1c S1c(OM) OM3c | | 22. FOREIGN AND/OR SEA SERVICE WORLD WAR II <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | 23. SERVICE SCHOOLS COMPLETED | | 24. SERVICE (VESSELS AND STATIONS SERVED ON) | |
| Class "A" Group II QM Sch., San Diego, Calif. | | 16 WEEKS | | SCTC, Terminal Island, Calif. USS PC-777 USS PGM-7 USS PGM-3 | | 25. KIND OF INSURANCE NSI | | 26. EFFECTIVE MONTH OF ALLOTMENT DISCONTINUANCE 2/46 | |
| 27. MO. NEXT PREMIUM DUE 3/46 | | 28. AMOUNT OF PREMIUM DUE EACH MONTH 6.40 | | 29. INTENTION OF VETERAN TO CONTINUE INS. Yes | | 30. TOTAL PAYMENT UPON DISCHARGE 5 28.14 | | 31. TRAVEL OR MILEAGE ALLOWANCE INCLUDED IN TOTAL PAYMENT 5 2.10 | |
| 32. INITIAL MUSTERING OUT PAY \$100 | | 33. NAME OF DISBURSING OFFICER Lt. G.L. OWENS (SC) USN | | 34. SIGNATURE (BY DIRECTION OF COMMANDING OFFICER) | | 35. NAME AND ADDRESS OF LAST EMPLOYER None | | 36. DATES OF LAST EMPLOYMENT | |
| Point System World War II Victory Medal American Area Pacific-Asiatic Area, 2 Stars Philippine Liberation, 1 Star | | J.B. WARDNER, LT. COMDR. USNR | | FROM None | | TO Student 000.000 | | 37. MAIN CIVILIAN OCCUPATION AND D. O. T. NO. | |
| 38. JOB PREFERENCE (LIST TYPE, LOCALITY, AND GENERAL AREA) Civil Engineering California | | 39. PREFERENCE FOR ADDITIONAL TRAINING (TYPE OF TRAINING) Civil Engineering | | 40. VOCATIONAL OR TRADE COURSES (NATURE AND LENGTH OF COURSE) None | | 41. NON-SERVICE EDUC. (YRS. SUCCESSFULLY COMPLETED) GRAM. 8 H.S. 4 COLL. 0 | | 42. DEGREES None | |
| 43. MAJOR COURSE OR FIELD None | | 44. RIGHT INDEX FINGERPRINT | | 45. OFF DUTY EDUCATIONAL COURSES COMPLETED None | | 46. DATE OF SEPARATION 2-13-46 | | 47. SIGNATURE OF PERSON BEING SEPARATED Howard Floyd La Favre | |

RECORD OF NAVAL SERVICE

PAY & INSURANCE DATA

EMPLOYMENT AND EDUCATIONAL DATA

TO: BUREAU OF NAVAL PERSONNEL